



**OBJECTION TO POST-MORTEM DIRECTIONS**  
**AND REQUEST FOR PRIORITY RELEASE**

**To: NSW State Coroner**

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**Re: The late** \_\_\_\_\_

Dear Coroner

Jewish law mandates that the body of a deceased Jew is: (1) prepared for burial according to Jewish law as soon as possible following death; and (2) protected from desecration, wilful or not, until burial. The Sydney Chevra Kadisha is the organisation responsible for ensuring that these mandates are adhered to.

Accordingly, on behalf of the *senior next of kin* of the above-named deceased (as defined in s6A of the Coroners Act, 2009) , objection is hereby taken to a Full Post Mortem Examination being conducted upon the grounds that it is contrary to the Jewish faith, to which the deceased professed.

However, in order to expedite the release, as required by the Jewish faith, approval is provided to conduct a limited non-invasive Post-Mortem Examination upon the body of the above-named deceased, including External Examination and Scans/X-rays.

Permission is also granted to take blood tests when the Coroner deems it absolutely necessary.

***Authorised Senior Next-of-Kin:***

First Name: \_\_\_\_\_ Surname: \_\_\_\_\_

Relationship to deceased: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Number(s): \_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_